

Dear Vendor,

Welcome and thank you for expressing interest in the  $31^{st}$  Umoja Festival. The three-day festival will take place May 26 - 28, 2023. We hope the weather will be pleasant and the event is a rewarding experience for you.

The festival is quickly approaching, and we want the process to be as seamless as possible. Below are forms that must be completed by each vendor.

### Enclosed forms:

- Business Information Request
- Copy of Business License
- Festival Business License Application Checklist
- Temporary Sales Tax Certificate/Return ST-50
- Umoja Application
- Vendor Electrical Request
- Temporary Food Permit Application (Food Vendors only)

Vendors must submit ALL required forms and all fees to the Department of Parks and Recreation located at 801 Crawford Street, Portsmouth, VA 23704 Monday – Friday between the hours of 8:30am – 4:30pm by **April 28<sup>th</sup>**, **2023**, to be considered a vendor.

Please be sure to submit all paperwork and payment as soon as possible, spaces are limited. Upon selection you will receive a confirmation letter and additional details about the festival. If you are not selected as a vendor for this year's event, you will receive a full refund prior to the event.

If you have any question concerning the festival or the application process, please don't hesitate to contact me.

Respectfully,

Kiana Boone <u>boonek@portsmouthva.gov</u> (757) 393- 8481 ext. 4273 (757) 513- 6876 (cell)





## Concessionaire and Retail Vendor Information Registration Guidelines

### **Festival Date, Time**

Friday, May 26: 5:30 p.m. – 11:00 p.m. Saturday, May 27: Noon – 11 p.m. Sunday, May 28: 2:00 p.m. – 6 p.m.

#### **Fees and Deadlines**

Retail Vendor Fee: \$500 (includes one 10x10 Tent)
Additional space must be purchased if needed

**Concessionaire Fee: \$650 (vendor must use 15x15 Tent)** 

Vendors must provide tents

Additional space must be purchased if needed

**Business License Fee: \$50 (non-refundable)** 

Contact Sharon Ward at (757) 393-8771 ext. 2106

### **Methods of Payment**

Cash, certified checks, cashier's checks, and money orders are the only acceptable forms of payment. All fees must be made payable to Portsmouth City Treasurer. Business or personal checks **WILL NOT** be accepted.

### Note:

Submission of application and payment does not guarantee participation in the festival. Upon selection, you will receive a confirmation letter with additional details. If an application is not accepted, all fees will be refunded. We encourage you to wait until participation in the event is confirmed before purchasing a business license as that fee is non-refundable. There will be no refunds/reimbursements due to inclement weather. ABSOLUTELY NO WALK-ONS WILL BE ACCEPTED.

## **Requirements:**

- 1. All vendors and concessionaires must have a business license from the Commissioner of the Revenue prior to the festival. The \$50 fee must be made payable to Portsmouth City Treasurer. Upon remittance, your license will be processed and sent to the Department of Parks and Recreation. For more information on business license, call The Business Unit at (757) 393-8771 ext. 2106.
- 2. All businesses selling food, must register with the Business Unit of the Commissioner of the Revenue Office at (757) 393-8771 ext. 2106 *and* the Portsmouth Department of Health at (757) 393-8585 ext. 8521. If you have participated in previous years as a food vendor and did not report nor pay your food tax bill, your participation will be denied until the delinquent account is settled and paid in full.
- 3. All local businesses are required to include a copy of your current business license for retail sales in the locality you operate your business within the State of Virginia when submitting the application. All businesses will be responsible for reporting taxes.
- 4. Any Concessionaire/Retail Vendor caught dumping or disposing of grease/oil in water drainage or on grassy area will be asked to leave the festival and be suspended for 2 years from any festival activities with the City of Portsmouth. **NO REFUNDS** will be granted.
- 5. As a convenience, the Department of Parks and Recreation will provide one 10x10 tent (open sides) to retail vendors only. No other tents are permitted at the festival including personal or business tents.
- 6. All vending items and equipment **must remain within your vendor space.** Vehicles, trailers, ice boxes/chest, storage containers, etc. are not permitted to stay on the street or in the median during the festival.
- 7. Electricity will only be provided if it was requested on the Vendor Electrical form.



# **2023 Application**

(Electrical form must be returned and completed for application approval)

| Vendor Name:                               |   | SS# for Fe  | SS# for Fed. ID #:                       |  |  |
|--|---|---|--|--|--|
| Phone #: ( )                               |   | Business Name:  |  |  |  |
| Email Address                              |   |   |  |  |  |
| Address:                                   |   |   | Festival Year: 2023                      |  |  |
| City:                                      |   | State:  | Zip:                                     |  |  |
| The  | above information MUST                              | BE fully completed. Incomplete application                                      | s WILL NOT be processed.                 |  |  |
| Sp   | aces and Fees: -Ca                                  | sh -Certified Checks -Cashier's C   | hecks -Money Order                       |  |  |
| (All                                       | checks and money o                                  | rders should be made payable to th  | ne Portsmouth City Treasurer)            |  |  |
|  | Neither b   | usiness nor personal checks <b>WILL</b> b                                       | e accepted.                              |  |  |
| Retail                                     | Fees  | Concessionaires   | Fees                                     |  |  |
| 1 Space                                    | \$500   | 1 Space   | \$650                                    |  |  |
| 2 Spaces                                   | \$1000  | 2 Spaces  | \$1,050                                  |  |  |
| 3 Spaces                                   | \$1,500   | 3 Spaces  | \$1,800                                  |  |  |
| space during the en<br>form that is turned | tire festival. Electrical vin with your application | will only be provided at your space bas n. (This is for Food and Retail Vendors | )  |  |  |
| Total amount includ                        | led with application is:                            | \$ (Make payable to:  | Portsmouth City Treasurer)               |  |  |
| Ple  | ase print legibly. List al                          | I the wares or food items you wish to s   | sell: (Photos requested).                |  |  |
|  |   |   |  |  |  |
|  |   |   | with Umaria Fastival Culturiasian of the |  |  |
| •  | • •   | and regulations governing the Portsmo<br>ed a release of the City of Portsmouth | -  |  |  |
| Signature:                                 |   | <del></del>   | Date:                                    |  |  |
| Mail Application to                        | the Attention of:                                   |   | 5M                                       |  |  |
| Department                                 | of Parks & Recreation                               |   | THE CITY OF DODTCMOT YTU                 |  |  |

801 Crawford Street Portsmouth, VA 23704 For more information, call (757) 393 8481





### **Vendor Contract 2023**

On behalf of the **2023 Umoja Festival** Vendor Committee, we thank you for showing interest in this year's festival. To improve your experience, we are asking you to adhere to the below guidelines:

- ✓ All vendors must have a business license and Food Tax Registration form (food vendors only) on file with Portsmouth Commissioner of Revenue and Temporary Food Permit Application with the Portsmouth Health Department. This is mandatory, if these forms are not received by April 28, 2023, you will not be permitted to participate in the festival.
- ✓ Vendors will have to supply tables and chairs, however one 10x10 tent will be provided for each retail vendor space.
- ✓ All concessionaire vendors must use 15'x15' canopy style tents or have a food truck. Vendors will have to supply the 15x15 tent. All tents must be secured and anchored at all four corners throughout the duration of the festival, to prevent "blow over" in case of inclement weather.
- ✓ If you need electricity, it must be indicated on the Electrical Request form. If you don't need electricity, you still need to complete the Electrical Request form.
- ✓ Bags of ice will be available for food and retail vendors to purchase during the festival. We will have a list of all vendors, you or a representative must sign or initial that they have received a bag of ice. Monies will be collected at the end of each day. Failure to make payment will result in not being accepted as a vendor in future festivals/events.
- ✓ To expedite time and alleviate vehicular congestion there will be two check- in points this year. All retail vendors must have a hand truck, dolly, and/ or wagon to load the merchandise. Use of golf carts or motorized vehicles is prohibited.
- ✓ Vendors and their employees are solely responsible for loading and unloading merchandise. Vendors are not permitted to drive vehicles in the festival area to load/unload. City employees will not help vendors load/unload.
- ✓ All concessionaires must check in on the **tunnel side** of the festival at the corner of Bart St. All retail vendors will check in at the **front side** of Columbia & Crawford St. City staff will be on site to assist you at check in points.

- ✓ Check-ins for all vendors will take place on Friday May 26th from 7:00AM through 12:00PM. Health inspection for concessionaires will start at 1:00PM and "retail walk through" will start at 2:00PM. Vendors will not be able to set up after 12:00PM on Friday. All latecomers will not be able to set up until 8:00AM Saturday morning. Each vendor will only be allowed one (1) hour to unload vending items from vehicles and remove vehicles from grounds. We are aware that your set up time may extend beyond an hour, however we would ask that your area is prepared to vend by 4:00pm.
- ✓ There will be no extra food or supplies allowed behind your setup, the street and medians must remain clear the duration of the festival. There will be a designated area available for vendors. Additional parking details will be provided upon confirmation of your participation in the festival.
- ✓ Any vendor with items outside of the designated retail/concessionaire space will be asked to leave the festival and no refund will be granted. Additionally, you will not be permitted to vend at the festival the following year.

I acknowledge that I understand the Department of Parks and Recreation's guidelines. I understand that if I have any questions or concerns about the guidelines, it is my responsibility to discuss it with the department.

I acknowledge and understand that any violation of these guidelines will forfeit my participation in this event and/or future events held by the City of Portsmouth Department of Parks and Recreation.

| Signature of vendor or representative    |
|--|
| Printed Name of vendor or representative |
| Date                                     |



# **Vendor Electrical Request Form**

(Electrical form must be returned and completed for application approval).

Phone #: ( ) \_\_\_\_\_ Business Name: \_\_\_\_

| Address:   |  |   |   |              |         | Festival Year:                              |
|--|--|---|---|--------------|---------|---|
| City:  |  |   |   |              | State:  | Zip:  |
| Please check   | if you DO NO                                     | OT require  | electricit  | y for the fe | stival. |   |
| <ul><li>All electrical e</li><li>Vendors shall</li><li>Vendors shall</li><li>ONLY single-p</li><li>Wiring should</li></ul> | provide their<br>provide their<br>hase 115 volts | own exten<br>own lights<br>s will be pe<br>cords with | sion cords<br>for tents.<br>ermitted<br>three-pro | ng plugs.    |         | PORTSMOUTH Department of Parks & Recreation |
|  | _  |   |   | CIRCUIT      | CHART   |   |
| Description  | Quantity   | Watts   | Volts   | Amps         |         | Comments                                    |
| ghting Load  |  |   |   |              |         |   |
| otton Candy  |  |   |   |              |         |   |
| rill   |  |   |   |              |         |   |
| pcorn Popper   |  |   |   |              |         |   |
| oiler  |  |   |   |              |         |   |
| eep Fryer  |  |   |   |              |         |   |
| offee Maker  |  |   |   |              |         |   |
| efrigerator  |  |   |   |              |         |   |
| eezer  |  |   |   |              |         |   |
| ot Plate   |  |   |   |              |         |   |
| ood Blender  |  |   |   |              |         |   |
| uit Juicer   |  |   |   |              |         |   |
| ermicidal Lamp   |  |   |   |              |         |   |
| ood Warmers  | 1  |   |   |              |         |   |
| ou waitiful  |  |   |   |              |         |   |
| ther   |  |   |   |              |         |   |



## Greetings,

I have attached the current Temporary Event Permit Application. In addition, I have provided a list of the necessary documents required by each vendor based on their setup. Please be advised that ALL documents/fees must be submitted to us **no later than 10 calendar days** prior to the event (May 16, 2023). If you have any questions/concerns, please contact me at the phone number or email provided below.

### Tent Set-Up:

- 1. Temporary Event Permit Application
- 2. Current copy of Certified Food safety Manager Certificate for who will be onsite throughout the event.
- 3. \$40.00 permit fee, OR a copy of a temporary event permit sales receipt if the fee was paid during the previous year to a Virginia health district.
- 4. If applicable, a copy of a current temporary event permit issued by the Virginia Department of Health.
- 5. If applicable, a copy of their previous temporary event inspection report.
- 6. Have food handler cards onsite the day of the event for other food service staff members.

#### **Food Trucks:**

- 1. Temporary Event Permit Application.
- 2. Current copy of Certified Food Manager certificate for who will be onsite throughout the event.
- 3. Copy of last health department inspection.
- 4. Copy/verification of current mobile unit health department permit/sticker.
- 5. Have food handler cards available onsite the day of event for other food service staff members.

<u>Note:</u> If this is a food vendor's only temporary event for the year and they are based in Portsmouth, by law they are not required to pay a permit fee. We will help navigate if needed.





#### PORTSMOUTH HEALTH DEPARTMENT

Environmental Health Services 1701 High Street, 4<sup>th</sup> Floor, Portsmouth, VA 23704 Phone (757) 393-8585, extension 8585 Fax (757) 393-8027

## TEMPORARY FOOD PERMIT APPLICATION

The person named below is applying for a temporary food permit in accordance with the City of Portsmouth Code of Ordinances, **Chapter 15.1** and the 2017 FDA Food Code. This application must be submitted at least ten (10) days prior to the event. A permitted vendor must also submit a copy of his/her permit, as well as, a copy of the last health inspection, with this application. The sale of any home prepared or canned foods is prohibited except by those organizations specifically exempted under 2017 FDA Food Code.

| Business Name                        | Phone (H)       |  |
|--------------------------------------|-----------------|--|
| Address                              | Phone (W)       |  |
| City                                 | State Zip Code  |  |
| Certified Food Manager (Last, First) |                 |  |
|                                      |                 |  |
| Event                                | Date(s) of Sale |  |
| Location of Event                    | Time of Sale    |  |

## MENU

(CHANGES TO THE MENU MUST BE APPROVED BEFORE THE EVENT)

|   | FOOD | SOURCE (where purchased) | PREPARATION (Where & How, ex: cooked on grill) (No home preparation allowed) |
|---|------|--------------------------|--|
| 1 |      |                          |  |
| 2 |      |                          |  |
| 3 |      |                          |  |
| 4 |      |                          |  |
| 5 |      |                          |  |
| 6 |      |                          |  |
| 7 |      |                          |  |
| 8 |      |                          |  |

Provide complete information in regard to the following food preparation concerns. After each item listed, describe the method or source you will use to fulfill the requirement.

| 1. FOR EVENTS LASTING MORE THAN ONE (1) DAY, HOW WILL HOT FOODS BE COOLED FOR OVERNIGHT COLD-STORAGE? |  |   |  |  |  |
|---|--|---|--|--|--|
| 2. HOW AND WHERE W  | 2. HOW AND WHERE WILL THE COOLED FOODS BE STORED OVERNIGHT?                        |   |  |  |  |
|   | <b>FAIN WATER?</b> (All water must b   | e from an approved source {example: city  |  |  |  |
|   | ·  | must be disposed of in an approved manner (e.g. city  |  |  |  |
|   | <b>IEAD PROTECTION?</b> (Food preparer}):  | ration, service and display areas must be protected   |  |  |  |
|   |  | e method must be provided for proper handwashing d catch bucket}):                                |  |  |  |
|   |  | S? (Facilities must be provided for washing, rinsing bleach}):                                    |  |  |  |
|   |  | entially hazardous cold foods must be kept below 41°  |  |  |  |
|   |  | potentially hazardous hot foods must be held at   |  |  |  |
| 10. HOW WILL YOU PROVopen bowls):   | VIDE CONDIMENTS? (Condiments   | s must be dispensed or individually wrapped, no   |  |  |  |
|   |  | KING FACILITIES ARE PROTECTED FROM g. ropes or tables, shields in front of open grills}):         |  |  |  |
| 12. HOW WILL YOU STOR tables}):   | E FOODS & UTENSILS? (All food  | s and utensils must be stored off of the ground {e.g.   |  |  |  |
| The following items are also re   | quired and must be provided and/or us  | ed during the event:  |  |  |  |
| 1. Single-use gloves<br>4. Hair restraints  | <ul><li>2. Approved food &amp; ice scoops</li><li>5. Chlorine test paper</li></ul> | <ul><li>3. Digital probe thermometer</li><li>6. Wiping cloths &amp; sanitizing solution</li></ul> |  |  |  |

7. Diagram of Food Booth/Stand

(ex: bleach + water)

## NO SMOKING, EATING OR DRINKING IN FOOD PREP AREAS!

## Please provide an overhead sketch of the food booth/stand equipment placement for the following:

- all cooking equipment
- all food preparation tables
- all refrigerators/coolers/freezers
- all hot holding equipment (if used)
- dry goods/paper products storage
- wash/rinse/sanitize station
- hand washing station
- include any equipment that will not be placed under the booth's overhead cover
- note if additional on-site food storage is used (i.e. trucks, vans, storage units)

**Sketch (Please label equipment):** 

By signing this permit/application, I do hereby agree to comply with the rules and regulations as outlined on this application and with the instructions that accompany it. I understand that only the foods listed may be sold. Failure to comply with this and all other requirements may result in a permit not being issued or having the permit suspended and having to leave the event. Submit this application at least ten (10) days prior to the event.

| Signed                | Date  |
|-----------------------|-------|
| OFFICE US             | E:    |
| Reviewed/approved by: | Date: |



## **Festival Business License Application Checklist**

Please bring the following to the office of the Commissioner of the Revenue located at Portsmouth City Hall, 801 Crawford St., and 1st floor Portsmouth, VA 23704 to apply for a Portsmouth Festival business license:

| ( | ) | Picture ID  |
|---|---|---|
| ( | ) | Business Information Request Form                         |
| ( | ) | Important Notice  |
| ( | ) | Food Tax Registration Form                                |
| ( | ) | Approved application from Parks and Recreation Department |
| ( | ) | Copy of a business license from home locality in Virginia |

## Other locations you may have to visit, depending on the nature of your business:

| • | Parks and Recreation   | 801 Crawford St., 3 <sup>rd</sup> floor, Portsmouth VA 23704 | 757-393-8481 |
|---|------------------------|--|--------------|
| • | Planning and Zoning    | 801 Crawford St., 4 <sup>th</sup> floor, Portsmouth VA 23704 | 757-393-8836 |
| • | Police Department      | 711 Crawford St., Portsmouth VA 23704                        | 757-393-8748 |
| • | Health Department      | 1701 High St., Portsmouth VA 23704                           | 757-393-8585 |
| • | Treasurer's Office     | 801 Crawford St., 1 <sup>st</sup> floor, Portsmouth VA 23704 | 757-393-8651 |
| • | Retail Sales & Use Tax | Virginia Dept. of Taxation                                   | 804-367-8037 |
| • | ABC License            | Alcohol & Beverage Control                                   | 757-424-6700 |

<u>Questions?</u> If you have any questions about obtaining a festival business license in the City of Portsmouth, please contact the business unit at 757-393-8771 or revenue@portsmouthva.gov.

| Acct #s ( | office use) |  |
|-----------|-------------|--|
| LICCUIID  | office use) |  |



# **Business Information Request**

| <b>Legal Status:</b> Sole Proprietor | _ Partnership LLC Corporation Other  |
|--------------------------------------|--|
| SSN/FEIN:                            | Date Business Began in Portsmouth  |
| Est Gross Receipts through 12/       | 31:Following Year Estimate:  |
| Legal Name of Business:              |  |
| Trade Name or DBA:                   |  |
| Business Phone:                      | Other Number:  |
| Bank Name:                           | Email:   |
| Physical Address:                    |  |
|                                      |  |
| Description of Business Activit      | ies:   |
| Names of Owners/Shareholders         | S:   |
| Name:                                | Title:   |
| Home Address:                        |  |
| Telephone Number: (home)             | (other)  |
| Name:                                | Title:   |
| Home Address:                        |  |
| Telephone Number: (home)             | (other)  |
| Registered Agent:                    |  |
| Address:                             |  |
| Telephone Number:                    | (other)  |
|                                      | DO SWEAR (OR AFFIRM) THAT THE FOREGOING INFORMATION IS TRUE, FULL AND DEGE AND BELIEF, AND THAT I UNDERSTAND THE TERMS OF ALL APPLICABLE LICENSES. |
| Signature:                           | Title:   |
| Print Name:                          | Date:  |

## **Commonwealth of Virginia**



Department of Taxation

### TEMPORARY SALES TAX CERTIFICATE/RETURN --- ST-50

## Use This Form for Events Held on or After January 1, 2020

The Virginia Sales and Use Tax Act requires the collection of tax on all retail sales made in the Commonwealth of Virginia except those exempt by law. (§ 58.1-603, 604).

The general sales tax rate for Virginia is 5.3% (4.3% state tax and 1 % local tax).

**Northern Virginia Region:** An additional 0.7% regional rate in Northern Virginia (5% state tax and 1% local tax). This rate applies to the Cities of Alexandria, Fairfax, Falls Church, Manassas, and Manassas Park; and in the Counties of Arlington, Fairfax, Loudoun, and Prince William.

**Hampton Roads Region:** An additional 0.7% regional rate in Hampton Roads making the rate 6% (5% state tax and 1% local tax). This rate applies to the Cities of Chesapeake, Franklin, Hampton, Newport News, Norfolk, Poquoson, Portsmouth, Suffolk, Virginia Beach, and Williamsburg, and the Counties of Isle of Wight, James City, Southampton, and York.

**Historic Triangle Region:** An additional 1.0% rate in the Historic Triangle applies to the City of Williamsburg, and the Counties of James City and York. These localities are within the Hampton Roads Region making the rate 7% (6% state tax and 1% local tax).

You are required to provide us with your name and account number if you are permanently registered in Virginia. Virginia account number is \_\_\_\_\_\_. If you are permanently registered in a locality other than the one where the show was held, you must file and pay tax collected at the show using this form. Returns are due and payable on or before the 20th of the month following the show/event. If you attend 3 or more shows a year, you must register with the Department and obtain a Virginia sales tax account number. Go to our website at <a href="https://www.tax.virginia.gov">www.tax.virginia.gov</a> or call (804) 367-8037 to obtain a registration form.

Complete Form A, B or C on the following page depending on the location of your sale.

Make checks payable to the Virginia Department of Taxation. Do Not Send Cash.

### **MAILING INFORMATION**

Send completed form and payment to:

Virginia Department of Taxation P O Box 26627 Richmond, VA 23261-6627

If you have questions or need more information, call (804) 367-8037.

## **ST-50 Return -** Use this form for events held on or after January 1, 2020

Form A - To be used for sales in locations **EXCLUDING** the Hampton Roads and Northern VA Regions. **Show / Event Information** Date of Show Show Name Show Location City / County **Vendor Information** Vendor Name Trading As SSN / FEIN Telephone Number Address Taxable Sales \$ x.053 = \$ AMOUNT OF SALES TAX DUE: = \$ **Form B** - To be used for sales **ONLY** in the Hampton Roads and Northern VA Regions. Show / Event Information Date of Show Show Name Show Location City / County **Vendor Information** Vendor Name Trading As SSN / FEIN Telephone Number Address Taxable Sales \$ x.06 =\$ **AMOUNT OF SALES TAX DUE:** = \$ **Form C** - To be used for sales in the Historic Triangle Region. **Show / Event Information** Date of Show Show Name Show Location City / County Vendor Information Vendor Name Trading As SSN / FEIN Telephone Number Address Taxable Sales \$ x.07 = \$AMOUNT OF SALES TAX DUE: = \$